

The Feisal-Weizmann Agreement,  
January 3, 1919\*

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\* III DAVID HUNTER MILLER, MY DIARY OF THE PEACE CONFERENCE, WITH  
DOCUMENTS 188-89 (1928).

### **Agreement Between the King of the Hedjaz and the Zionists<sup>a</sup>**

His Royal Highness the Emir FEISAL, representing and acting on behalf of the Arab Kingdom of Hedjaz, and Dr. CHAIM WEIZMANN, representing and acting on behalf of the Zionist Organisation,

mindful of the racial kinship and ancient bonds existing between the Arabs and the Jewish people, and realizing that the surest means of working out the consummation of their national aspirations, is through the closest possible collaboration in the development of the Arab State and Palestine, and being desirous further of confirming the good understanding which exists between them, have agreed upon the following articles:—

#### **ARTICLE I.**

The Arab State and Palestine in all their relations and undertakings shall be controlled by the most cordial goodwill and understanding and to this end Arab and Jewish duly accredited agents shall be established and maintained in the respective territories.

#### **ARTICLE II.**

Immediately following the completion of the deliberations of the Peace Conference, the definite boundaries between the Arab State and Palestine shall be determined by a Commission to be agreed upon by the parties hereto.

#### **ARTICLE III.**

In the establishment of the Constitution and Administration of Palestine all such measures shall be adopted as will afford the fullest guarantees for carrying into effect the British Government's Declaration of the 2nd of November, 1917.

#### **ARTICLE IV.**

All necessary measures shall be taken to encourage and stimulate immigration of Jews into Palestine on a large scale, and as quickly as possible to settle Jewish immigrants upon the land through closer

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a. See Diary, p. 67.

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settlement and intensive cultivation of the soil. In taking such measures the Arab peasant and tenant farmers shall be protected in their rights, and shall be assisted in forwarding their economic development.

ARTICLE V.

No regulation nor law shall be made prohibiting or interfering in any way with the free exercise of religion; and further the free exercise and enjoyment of religious profession and worship without discrimination or preference shall forever be allowed. No religious test shall ever be required for the exercise of civil or political rights.

ARTICLE VI.

The Mohammedan Holy Places shall be under Mohammedan control.

ARTICLE VII.

The Zionist Organisation proposes to send to Palestine a Commission of experts to make a survey of the economic possibilities of the country, and to report upon the best means for its development. The Zionist Organisation will place the aforementioned Commission at the disposal of the Arab State for the purpose of a survey of the economic possibilities of the Arab State and to report upon the best means for its development. The Zionist Organisation will use its best efforts to assist the Arab State in providing the means for developing the natural resources and economic possibilities thereof.

ARTICLE VIII.

The parties hereto agree to act in complete accord and harmony on all matters embraced herein before the Peace Congress.

ARTICLE IX.

Any matters of dispute which may arise between the contracting parties shall be referred to the British Government for arbitration.

EMIR FEISAL.  
CHAIM WEIZMANN.

Given under our hand at LONDON,  
ENGLAND, the THIRD day of JAN-  
UARY, ONE THOUSAND NINE  
HUNDRED AND NINETEEN.